



# ***EDUCATIONAL THINKER SWAMI VIVEKANAND***

***PRESENTED BY***

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# **LIFE JOURNEY OF VIVEKANANDA**

*Swami Vivekananda was a Hindu monk and one of the most celebrated spiritual leaders of India. He was more than just a spiritual mind; he was a prolific thinker, great orator and passionate patriot.*

- ❖ *Born as **Narendranath Dutta**, into an affluent Bengali family in Calcutta*
- ❖ *He was one of the eight children of **Vishwanath Dutta** and **Bhuvaneshwari Devi**.*
- ❖ *He was born on **January 12, 1863**, on the occasion of **Makar Sankranti**.*



- ❖ In 1871, at the age of eight, Narendranath enrolled at [Ishwar Chandra Vidyasagar's Metropolitan Institution](#), where he went to school until his family moved to [Raipur](#) in 1877
- ❖ In 1879, after his family's return to Calcutta, he was the only student to receive first-division marks in the [Presidency College](#) entrance examination.
- ❖ He was also interested in Hindu scriptures, including the [Vedas](#), the [Upanishads](#), the [Bhagavad Gita](#), the [Ramayana](#), the [Mahabharata](#) and the [Puranas](#).

On 4 July 1902, Vivekananda awoke early, went to the monastery at Belur Math and meditated for three hours. He taught Shukla-Yajur-Veda, Sanskrit grammar and the philosophy of yoga to pupil, later discussing with colleagues a planned Vedic college in the Ramakrishna Math. At 7:00 p.m. Vivekananda went to his room, asking not to be disturbed; he died at 9:20 p.m. while [meditating](#).

# Contribution in Education

*Swami Vivekananda was not only a social reformer, but also the educator, a great Vedanta's, patriot prophet of India, born at Calcutta in 1863, who sought to modernize the nation of its social and cultural harmony.*

*According to Vivekananda a country's future depends on its people, stating that **"man-making is my mission."** Religion plays a central role in this man-making, stating **"to preach unto mankind their divinity, and how to make it manifest in every movement of life."***

# **PHILOSOPHY OF EDUCATION BY VIVEKANANDA**

1. *“All the power is within you, you can do anything and everything, believe in that, don’t believe that you are weak. Stand up and express the divinity within you.”*
2. *Education is the manifestation of the perfection already in man.*
3. *Knowledge is inherent in man. No knowledge comes from outside. Like fire in a piece of flint, knowledge exists in mind. Man discover it.*
4. *He laid stress on the character development education.*
5. *He advocated the education of the masses which implies adult education and free and compulsory education regardless of caste creed or colour.*
6. *He said, “I consider that the greatest national sign is the neglect of the masses.” He received the spirit of humanism in education.*
7. *He considered the education of **women** as the chief instrument of national regeneration.*
8. *He stressed the teaching of western learning.*

# ***AIMS OF EDUCATION***

- 1. CREATION OF SELF CONFIDENCE AND SELF REALIZATION***
- 2. FORMATION OF CHARACTER***
- 3. DEVELOPMENT OF PERSONALITY***
- 4. SERVICE OF MIND***
- 5. PROMOTION OF UNIVERSAL BROTHERHOOD***
- 6. THE AIM OF KEEPING IN VIEW THE PRACTICAL ASPECTS OF LIFE***
- 7. AIM OF MORAL AND SPIRITUAL DEVELOPMENT OF LIFE***
- 8. AIM OF PHYSICAL AND MENTAL DEVELOPMENT***





# DEVELOPMENT THROUGH EDUCATION

- ❖ *MASS EDUCATION*
- ❖ *MAN MAKING EDUCATION*
- ❖ *SELF EDUCATION*
- ❖ *WOMEN EDUCATION*
- ❖ *EDUCATION FOR WEAKER SECTION OF SOCEITY*



We want the education by which character is formed, strength of mind is increased, the intellect is expanded, and by which one can stand on one's own feet.

— Swami Vivekananda —

# NAVYA VEDANT

**VEDANT = VEDA + ANAT** *The word Vedanta literally means the end of the Vedas — the Vedas being the scriptures of the Hindus.*

*He, therefore, emphasized upon the following characteristics of Vedanta in his discourse:*

- 1. its impersonality***
- 2. its universality***
- 3. its rationality***
- 4. its catholicity***
- 5. Its optimism.***

## Vedanta

- Comes from the Sanskrit words veda (wisdom) and anta (end) and signifies supreme wisdom
- We are primarily consciousness and the individual soul is part of the cosmic consciousness
- Our real nature is divine
- We are born in this world to realize this divinity

# **MANMAKING EDUCATION**

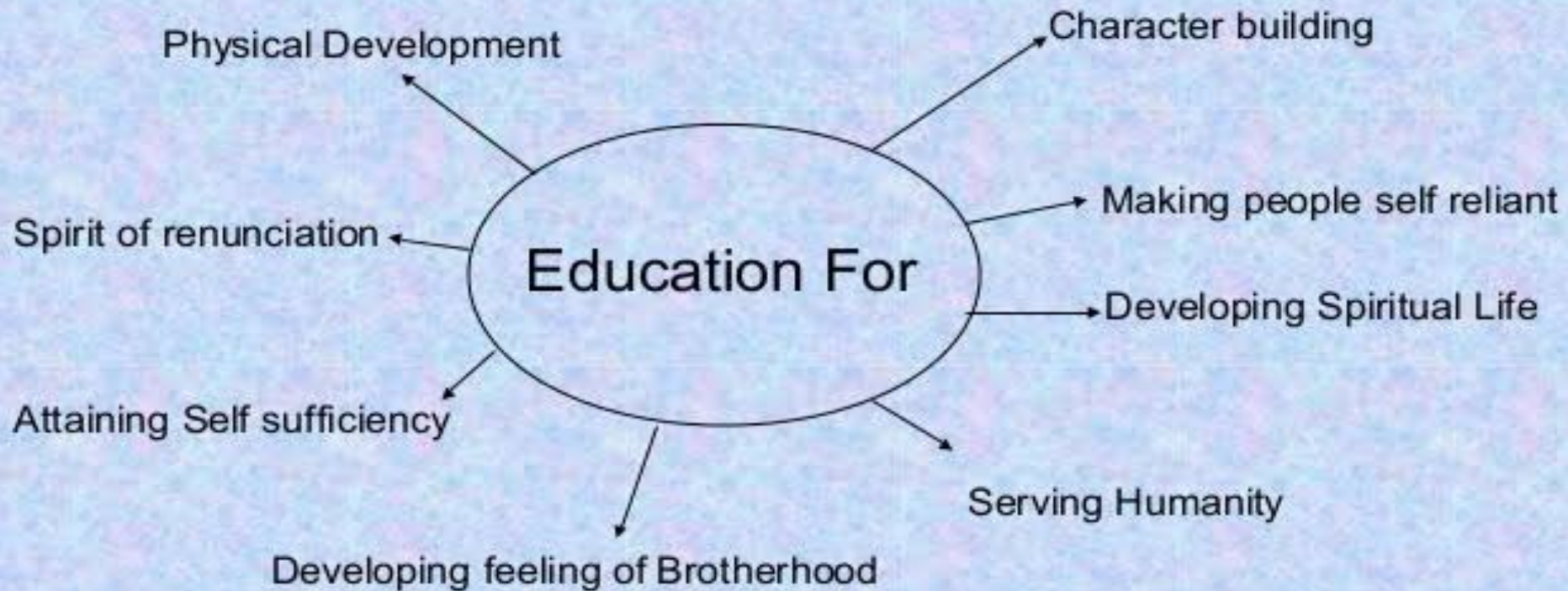
*Swami Vivekananda believed that knowledge resides within us*

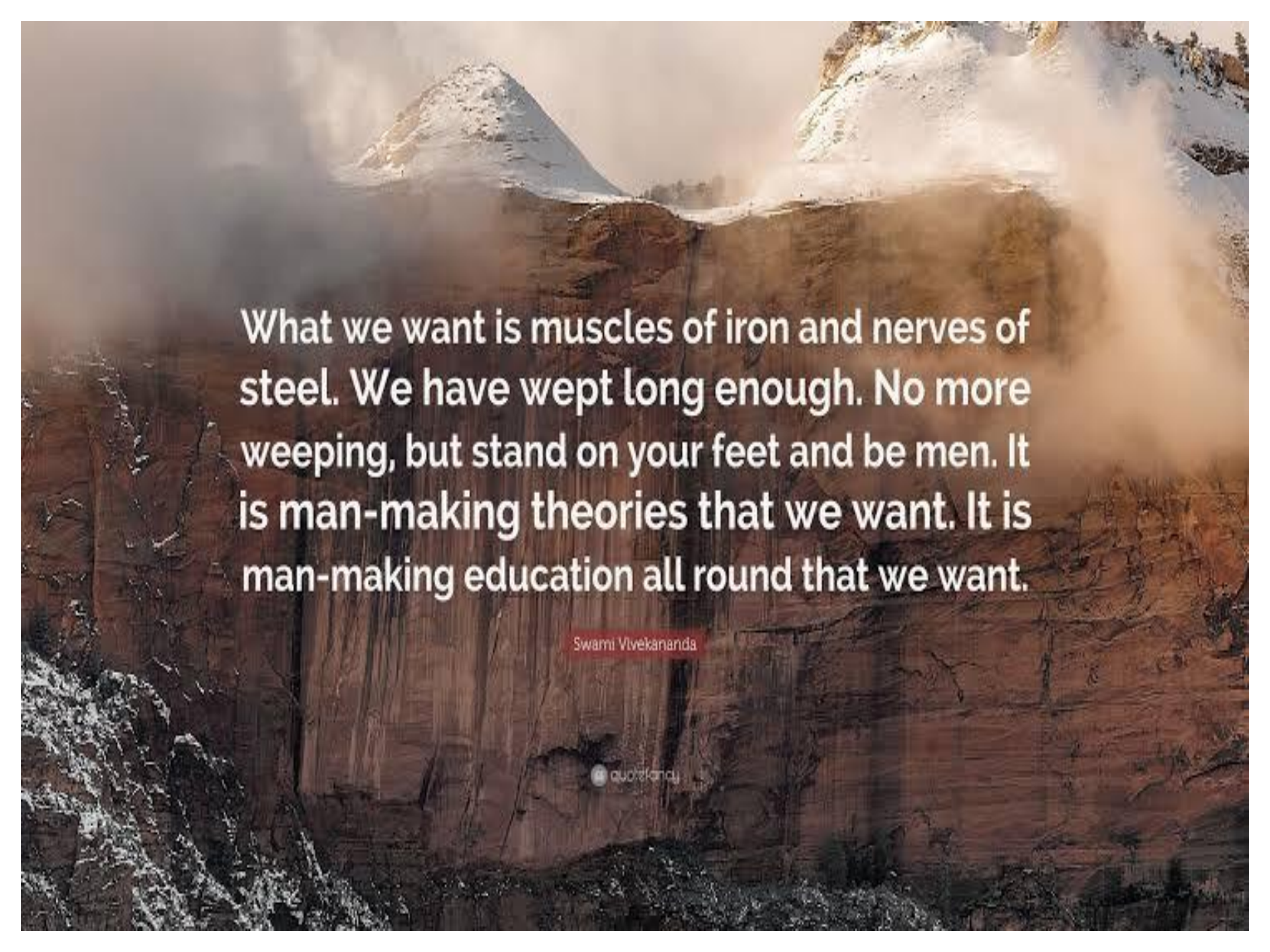
He had focused on concentration of mind and for enhancing concentration, he emphasized on observance of brahamacharya. He also explained the aims of education, the characteristics of good teacher and good pupil also. From all his sayings he always guide us for being a human.



*"A nation is advanced in proportion to education and intelligence spread among the masses."*

# Aims of Education





What we want is muscles of iron and nerves of steel. We have wept long enough. No more weeping, but stand on your feet and be men. It is man-making theories that we want. It is man-making education all round that we want.

Swami Vivekananda

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