

ARYA MAHILA P.G. COLLEGE
CHETGANJ, VARANASI

(Admitted to the Privileges of BANARAS HINDU UNIVERSITY, Varanasi)

College with potential for excellence by UGC

Varanasi-221 001

APPLICATION FORM FOR TEACHING POST

शैक्षणिक पद के लिये आवेदन प्रपत्र

<p>Post applied for _____ आवेदित पद _____ Field of Specialization of above post (if any) _____ उपर्युक्त पद के विशेषज्ञता का क्षेत्र (यदि कोई हो) _____ Applied under category Gen/SC/ST/OBC _____ संवर्ग जिसके अन्तर्गत आवेदन किया है सामान्य / अनु.जा. / अनु.ज.जा / अ.पि.व. _____</p>	<p>Advertisement No. _____ विज्ञापन संख्या _____</p>
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<p>Particulars of fee Remitted: Amount _____ Bank Draft No. _____ Date _____ Issuing Bank _____</p>
<p>शुल्क का विवरण राशि (रु.) _____ बैंक ड्राफ्ट संख्या _____ दिनांक _____ जारीकर्ता बैंक _____</p>

1 **Full Name** (in Block Letters) _____
(in English) _____

पूरा नाम हिन्दी में
(स्पष्ट अक्षरों में) _____

2 Fathers' s/Husband' s
Name पिता/पति का
नाम _____

3 Mother' s Name
माता का नाम _____

Affix Passport
size Photograph
पासपोर्ट
आकार का
फोटो
चिपकायें

4 (a) Address for Correspondence पत्राचार के लिये पता (b) Permanent Address स्थायी पता

Tel. No.& code _____

Fax No. _____

Mobile No. _____

e-mail: _____

Tel. No.& code _____

Fax No. _____

Mobile No. _____

e-mail: _____

5 Date of Birth & Place जन्म तिथि एवं जन्म स्थान

Age on the last date given in this advertisement
इस विज्ञापन में दी गई अन्तिम तिथि को आयु
Years

वर्ष _____

Months माह _____

Days दिन _____

7 Marital Status : Married/Unmarried

वैवाहिक स्थिति : विवाहित/अविवाहित

6 (a) Sex: Male/Female लिंग : पुरुष/स्त्री

(b) Category वर्ग

SC अ.जा. ST अ.ज.जा.

OBC अ.पि.वर्ग General सामान्य

(c) if person with disabilities दिव्यांग होने की दशा में

वी.एच. एच.एच. ओ.एच.

Please tick in the appropriate box उपर्युक्त बाक्स में
सही का निशान लगायें।

8 (a) Nationality राष्ट्रीयता _____

(b) Religion धर्म _____

9. **Academic Qualification** (Commencing with the High School or an equivalent examination).
शैक्षणिक योग्यता (हाईस्कूल अथवा समकक्ष परीक्षा से प्रारम्भ करें)

Name of the Class/Degree	Institution	Name of Board/ University	Year Admitted	Year Completed	Percentage/ CGPA	Distinction	Subject/ Specialization

10. **Research Degree(s)** शोध उपाधियां

Name of Degree	Specialization	Institution/ University	Status	Date of Thesis Submission	Date of Award of Degree	Title of Thesis

- (i) Whether Ph.D. awarded as per UGC Regulation 2018 with all amendments made there in from time to time.
(If yes, Please give documentary proof) YES / NO
क्या शोध उपाधि यूजीसी रेगुलेशन 2018 तथा आगे तक संशोधित। यदि हां, तो साक्ष्य की छायाप्रति संलग्न करें। हां / नहीं

- (i) Whether qualified NET/SLET/JRF etc. (Conducted by UGC/CSIR/ICAR/State) YES / NO
(Indicate the date and attach documentary proof)
क्या यूजीसी/सीएसआर/राज्य आदि द्वारा संचालित राष्ट्रीय राज्य पात्रता परीक्षा उत्तीर्ण है तो (तिथि दें एवं प्रमाण संलग्न करें)

11. **Teaching/Professional/Research Employment** (Give particulars in descending order starting with the present post)
अध्यापन/व्यवसायिक /अनुसंधान नियोजन (वर्तमान पद से प्रारम्भ करके अवरोही क्रम में विवरण दें)

Employer नियोक्ता	*Status of Institute/ University संस्था की स्थिति	Post Held in पदनाम	**Pay Scale वेतनमान	Basic Pay मूल वेतन	Period of Employment नियोजन की अवधि		Nature of Duties/Work कार्यों के स्वरूप
					From से	To/तक	

* Govt./Quasi Govt./Autonomous/Private. सरकारी/अर्धसरकारी/स्वायत्त/प्राप्ती/निजी।

**Mention whether revised or unrevised, if relevant. कृपया संशोधित अथवा असंशोधित वेतनमान का उल्लेख करें।

12. **Summary of experience/performance**

कार्य अनुभव/निष्पादन का संक्षिप्त विवरण

A	Teaching Experience	From	To	Total years & Months
v	अध्यापन अनुभव	से	तक	कुल वर्ष और महीने
i	Under Graduate/स्नातक			
ii	Post Graduate/ स्नातकोत्तर			
iii	Total Teaching Experience/ कुल अध्यापन अनुभव			
iv	Participation in production of Educational TV programme टी0वी0 शिक्षण कार्यक्रमों के निर्माण में भाग लेने का विवरण			
v	Short term/ Continuing Education/ Specialist Courses conducted अल्पावधि/अनवरत् शिक्षा/विशेषज्ञता पाठ्यक्रमों का आयोजन			
B	Courses developed (No.) पाठ्यक्रमों का विकास (संख्या)	U.G. स्नातक	P.G. स्नातकोत्तर	

C **Research and academic contributions**

| शोध और शैक्षणिक सहयोग

i **Research papers published in Refereed Journals/Non-refereed but reputed journals having IISBN/ISSN (Please give the details in Annexure – A)**

समीक्षात्मक पत्रिकाओं में शोध-पत्र (कृपया संलग्नक – ए0 में विवरण दें

Research Publications (Other than refereed journal articles)

शोध प्रकाशन (समीक्षात्मक पत्रिकाओं के अतिरिक्त)

ii **Books/Chapters in books (Please give the details in Annexure – B)**

पुस्तकें/पुस्तकों में अध्याय (कृपया संलग्नक –ब0 में विवरण दें

Note:- List of publications with details, reprints of papers and acceptance letters (in case of accepted papers) must be enclosed प्रकाशित शोध-पत्रों की सूची, उनकी पुर्नमुद्रित प्रतियाँ एवं स्वीकृत शोध-पत्रों के स्वीकृत पत्र की छायाप्रतियाँ संलग्न करें।

D **Research Projects (Please give the details in Annexure – (C))**

अनुसंधान परियोजनायें (कृपया संलग्नकमें विवरण दें –(सी)

E **Research Guidance**

शोध पर्यवेक्षण

i **Number of Thesis Supervised (Please give the details in Annexure – (D)**

पर्यवेक्षित शोध की संख्या(कृपया संलग्नक में विवरण दे

Awarded
प्रदत्त

Submitted
पूर्ण हुई

In progress
प्रगति पर

ii Ph.D./पीएच.डी.

iii M.Phil/ एम.फिल

F **Prizes /Medals/Awards/Honors**
पुरस्कार / पदक / अवार्ड / सम्मान

G Extra curricular activities- give details, if any, of proficiency acquired in games, sports and of participation in other extra curricular or social activities such as NCC, Public Lectures, Debates, Social Service etc.
अन्य गतिविधियों का विवरण— यदि कोई है, खेल कूद, एन.सी.सी., संवाद प्रतियोगिता और समाज सेवा आदि

- As a student विद्यार्थी जीवन में
- After entering into service / नौकरी में आने के बाद

13 Training courses and conference/seminar/workshop papers **(Please give the details in Annexure – E)**
प्रशिक्षण कार्यक्रम और सम्मेलन एवं परिसंवाद गोष्ठी/ कार्यशाला में पत्र (कृपया संलग्नक इ में विवरण दें —इ

14 (a) Membership/Fellowship of professional societies:
(अ) व्यवसायिक सोसाइटी की सदस्यता/अध्येयता वृत्ति

(b) Other activities/Responsibilities:
(ब) अन्य गतिविधियां/उत्तरदायित्व

(c) if appointed, what period would you require before joining the post?
(स) नियुक्ति होने की स्थिति में कार्य ग्रहण करने से पहले कितने समय की आवश्यकता है?

(d) Any other relevant information, if not given above:
(द) आवेदित पद से सम्बन्धित अन्य कोई सूचना जो उन पर न दी गयी हो:

15 (a) Has there been any break in your academic career? If so, give details.
(अ) क्या कभी आपकी विद्योपार्जन का क्रम भंग हुआ? यदि हाँ तो कारण सहित विवरण दें ।

(b) Have you been punished during your studies at college/University? If so, give details.
(ब) क्या कभी आपको विद्योपार्जन के दौरान विविद्यालय/कालेज द्वारा दण्ड दिया गया? यदि हाँ तो विवरण दें ।

(c) Have you been punished during your services or convicted by a court of law? If so, give details.
(स) क्या कभी नौकरी के दौरान आपको दण्डित किया गया है या किसी न्यायालय द्वारा आपको दोषी प्रमाणित किया गया? यदि हाँ तो विवरण दें ।

(d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.
(द) क्या कभी आप स्वास्थ्य परीक्षा में अयोग्य घोषित हुये, आपसे त्यागपत्र देने के लिये कहा गया अथवा आपको किसी नौकरी से पदमुक्त या बर्खास्त किया गया है? यदि हाँ तो पृथक पृष्ठ पर विवरण दें ।

(e) Do you have any case pending against you in any court of law? If yes, give details.
(ध) क्या आपके विरुद्ध कोई न्यायिक मामला विचाराधीन है यदि हाँ तो विवरण दें ।

- 16 Give names, designations and addresses (Phone/Fax No./e-mail, if any, of three references not related to you. References should be of persons with or under whom you have worked, or who have intimate knowledge of your work.
तीन सन्दर्भ व्यक्तियों के नाम, उनके डाक पते (फोन, फ़ैक्स न. यदि है) के साथ। सन्दर्भ व्यक्ति वह होना चाहिये जिसके साथ या जिसके अधीन अभ्यर्थी ने कार्य किया हो या जो अभ्यर्थी के काम से पूर्णतया अवगत हों।

i

ii

iii

- 17 List of Enclosures/ संलग्न प्रलेखों की सूची (Please tick in the box बाक्स में सही का निशान लगायें)
- (a) Bank Draft & Photograph बैंक ड्राफ्ट एवं छायाचित्र
- (b) Copies of Mark-sheets & Certificates of educational qualifications & certificate of clearing NET/SLET/JRF etc अंक-पत्रों, भौक्षणिक प्रमाण-पत्रों एवं राष्ट्रीय/राज्य पात्रता परीक्षा/कनिष्क अध्ययता पास करने के प्रमाण पत्रों की छायाप्रतियाँ।
- (c) Copies of certificates of experience. अनुभव प्रमाण पत्रों की छायाप्रतियाँ
- (d) List of publications with details, reprints of papers and acceptance letters (in case of accepted papers) प्रकाशित शोध-पत्रों की सूची, उनकी पुनमुद्रित प्रतियाँ एवं स्वीकृत भाष्य-पत्रों की स्वीकृति संबंधी छायाप्रति।
- (e) Copies of other relevant certificates & documents. अन्य सम्बन्धित प्रमाण पत्रों की छायाप्रतियाँ

18 **Declaration to be signed by the candidate**

I hereby declare that the entries in this form are correct and true to the best of my knowledge and belief. If at any time, I am found to have concealed/suppressed any material/information or given any false details, my appointment shall be liable to be summarily terminated without notice or compensation.

अभ्यर्थी द्वारा हस्ताक्षरित घोषणा पत्र

मैं एतद्वारा यह घोषणा करता/करती हूँ कि इस आवेदन में दी गयी सभी सूचनायें मेरी पूर्ण जानकारी एवं विश्वास में सत्य हैं। यदि किसी समय यह पाया गया कि मैंने कोई सूचना छिपायी है अथवा मेरे द्वारा दी गयी कोई सूचना असत्य पायी गयी तो मेरी नियुक्ति बिना किसी नोटिस अथवा मुआवजे के समाप्त कर दी जायेगी।

Place:
स्थान
Dated
दिनांक

Signature of Applicant/ अभ्यर्थी के हस्ताक्षर

(NOC for those applicants who are in employment)

- 19 Forwarded with the remarks that the institution/organization has no objection to the candidature of the applicant being considered for the post applied for, as above.

इस आशय के साथ अग्रसारित कि अभ्यर्थी के उपर्युक्त पद हेतु आवेदन करने एवं इस पद पर चयन हेतु विचार होने पर संस्था को कोई आपत्ति नहीं है।

Place: स्थान

Signature /हस्ताक्षर

Dated दिनांक

(Head of the Institution/Organization संस्थान/संगठन प्रमुख

Telephone टेलीफोन

Designation पद

E-Mail ई-मेल

Address पता

Remarks टिप्पणी :

- 1- Candidate already employed should submit application through his/her employer.
नियोजित अभ्यर्थी आवेदन पत्र अपने नियोक्ता के माध्यम से भेजे।

ANNEXURE-A

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTION

Brief Explanation : Academic Performance Indicator (API) scores for research and academic contributions based on the teacher's self-assessment.

The self-assessment score will be based on verifiable criteria and will be finalized by the Screening / Selection Committee.

III (A) : Research Papers published in :

Refereed Journal/ Non-refereed Journal	Details of Research Papers (enclose reprints)	Total No. of Impact Factor in case of refereed journal	Academic Performance Indicator (API) score in accordance with the UGC guidelines as per Annexure-1 .
Refereed Journal*	1. 2. . .		
Non-refereed but recognized and reputable journals and periodicals, having ISBN/ ISSN number	1. 2. . .		
Conference proceedings as full papers, etc. (Abstracts not to be included)	1. 2. . .		

* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals- by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points, (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.

Signature of Applicant

III (B) : Research Publications (books, chapter in books, other than refereed journal articles):

Details of Books	Details of Text or Reference Books, Subject Books and Chapter in Book (Please enclose proof).	Academic Performance Indicator (API) score in accordance with the UGC guidelines as per Annexure-1.
Text or Reference Books published by International Publishers with an established peer review system.	1. 2. . .	
Subject Books by National level publishers/ State and Central Govt. Publications with ISBN/ISSN numbers.	1. 2. . .	
Subject Books by Other local publishers with ISBN/ISSN numbers.	1. 2. . .	
Chapters contributed to edited knowledge based volumes published by International Publishers.	1. 2. . .	
Chapters in knowledge based volumes by Indian/ National level publishers with ISBN/ISSN numbers and with numbers of national and international directories.	1. 2. . .	

Signature of Applicant

ANNEXURE-C

III (C) : Research Projects : III (C) (i): Sponsored Projects carried out/ ongoing :

Projects	Details of Projects (Please give proof)	Academic Performance Indicator (API) score in accordance with Annexure-1 of the UGC guidelines.
(a) Major Projects amount mobilized with grants above 30.00 lakhs	1. 2. . .	
(b) Major Projects amount mobilized with grants above 5.00 lakhs - up to 30.00 lakhs	1. 2. . .	
(c) Minor Projects (Amount mobilized with grants above Rs.50,000 - up to Rs.5.00 lakhs)	1. 2. . .	

III (C) : Research Projects : III (C) (ii): Consultancy Projects carried out/ ongoing :

Consultancy Projects carried out/ ongoing	Details (Please give proof).	Academic Performance Indicator (API) score in accordance with Annexure-1 of the UGC guidelines.
Amount mobilized with minimum of Rs.10.00 lakhs	1. 2. . .	
Amount mobilized with minimum of Rs.2.00 lakhs	1. 2. .	

III (C) : Research Projects : III (C) (iii): Completed Projects: Quality Evaluation :

Completed Projects: Quality Evaluation	Details (Please give proof)	Academic Performance Indicator (API) score in accordance with Annexure-1 of the UGC guidelines.
Completed Project Report (Acceptance from funding agency)	1. 2. . .	
Completed Project Report (Accepted by funding agency)	1. 2. .	

III (C) : Research Projects : III (C) (iv): Projects Outcome/ Output :

Projects Outcome/ Output :	Details (Please give proof).	Academic Performance Indicator (API) score in accordance with Annexure-1 of the UGC guidelines.
Patent/ Technology transfer/ Product/ Process	1. 2. . .	
Major Policy document of Govt. Bodies at Central and State level	1. 2. .	

Signature of Applicant

ANNEXURE-D

III (D) : Research Guidance: III (D) (i): M.Phil , III (D)(ii) Ph.D. :

Research Guidance	Details of M.Phil./ Ph.D. degree supervised/ Thesis Submitted. (Please give proof).	Academic Performance Indicator (API) score in accordance with Annexure-1 of the UGC guidelines.
(i) M.Phil.	1. 2. .	
(ii) Ph.D.	1. 2. .	
Ph.D. Thesis submitted	1. 2. .	

Signature of Applicant

ANNEXURE-E

III (E) (i) :Training Courses and Conference/ Seminar/ Workshop Paper :

Training Courses and Conference/ Seminar/ Workshop Paper	Details (Please give proof).	Academic Performance Indicator (API) score in accordance with Annexure-1 of the UGC guidelines.
No. of Refresher courses, Methodology, Workshop, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes attended. <i>(a) Not less than two weeks duration.</i>	1. 2. . .	
No. of Refresher courses, Methodology, Workshop, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes attended. <i>(b) One week duration</i>	1. 2.	

III (E) (ii) :Training Courses and Conference/ Seminar/ Workshop Paper :

Papers in Conferences/ Seminars/ workshops etc ** attended	Details (Please enclose proof)	Academic Performance Indicator (API) score in accordance with Annexure-1 of the UGC guidelines.
Participation and presentation of research papers (oral/poster) in		
(a) International conference	1. 2. .	
(b) National	1. 2. .	
(c) Regional/ State level	1. 2. .	
(d) Local- University/ College level	1. 2. .	

** If a paper presented in Conference/ Seminar is published in the form of Proceedings, the point would accrue for the publication(III(a)) and not under presentation (III(e)).

III (E) (iii) :Training Courses and Conference/ Seminar/ Workshop Paper :

Training Courses and Conference/ Seminar/ Workshop Paper	Details (Please give proof)	Academic Performance Indicator (API) score in accordance with Annexure-1 of the UGC guidelines.
Invited lectures or presentations for conferences/ symposia attended <i>(a) International</i>	1. 2. . .	
Invited lectures or presentations for conferences/ symposia attended <i>(b) National</i>	1. 2. . .	

Signature of Applicant